



  
FOOD SAFETY AND STANDARDS  
AUTHORITY OF INDIA  
*Inspiring Trust, Assuring Safe & Nutritious Food*  
Ministry of Health and Family Welfare, Government of India



## Eat Right Creativity Challenge

### Phase II

### Undertaking

#### School Details:

School Name. ....

School Address: .....

City.....State.....Pin Code.....

Email..... Contact Number.....

#### Type of School:

School Board Affiliation.....Affiliation Number/Code.....

**Competition Details:**

Number of students participated..... Poster .....Photography.....

Challenge	Name of Student with best entry	Class	Father/Guardian name	Father/Guardian/Student Email	Father/Guardian/Student Phone	Bank Account Details of Father/Guardian
Poster Level 1						
1.						
2.						
3						
Level 2						
1.						
2.						
3						
Photography Competition						
1.						
2.						
3.						
4.						
5.						

This is to certify that the Eat Right Creativity Challenge was held in our school in a fair manner. The above information is true to the best of my knowledge. The names mentioned above are bonafide students of the school. FSSAI may use any/all of the entries as deemed fit.

Principal Name.....

Signature and School

Stamp.....

Date.....